



Hymers Agricultural Society Presents the  
**2010 Hymers Fall Fair**

## **It's the Hymers Green Dream**

Special rate of \$60 per space.

Vendors must be promoting a "green" product / business.

All green vendors will be in our special area "C".

There is no hydro in this area unless you produce it yourself!

## **Artisan Area**

Made or created by you.

Not sold commercially.

All the artisans will be in the "G" area

## **Silent Auction**

This is a way to promote your business and help our building fund.

All donations accepted.

**For more information call or email:  
grounds@hymersfair.com  
Randy Creighton at 577-9067  
Becky Davis at 252-3196**



# Join us at the 98<sup>th</sup> Hymers Fall Fair

- Rates starting at \$40 for 2 days
  - Large spaces and new "Green on Green" area
  - Over 8,000 visitors coming through the gates
  - Advertise, sell, and enjoy a country fair
  - A unique agricultural fair with a history dating back to 1912
- Space is allocated on a "first come, first served" basis
  - Get your application in early!

Hymers Agricultural Society  
c/o Randy Creighton  
1584 Broadway Ave  
Thunder Bay, ON  
P7K 1M3

807-577-9067

[grounds@hymersfair.com](mailto:grounds@hymersfair.com)

**Sunday & Monday of the  
Labour Day Weekend!**

**Hymers Agricultural Society**  
**c/o Randy Creighton, 1584 Broadway Ave, Thunder Bay, ON P7K 1M3**

**RENTAL APPLICATION “Early Bird” deadline: July 2nd, 2010**

Organization/Business Name		Contact Name	
Address			Postal Code
Phone:	Cell:	Email:	
Purpose of Concession, Exhibit or Rental ( <i>a brief description is required of <u>what you plan to exhibit or sell</u></i> )			
Description of Concession: (e.g. tent, trailer, includes boat/car, etc)			
<input type="checkbox"/> specify additional space(s) required:			
Preferred location? (see map)	First Choice:	A	B C D E F G M
	Second Choice:	A	B C D E F G M
Preferred Set-up:			
<input type="checkbox"/> Friday			
<input type="checkbox"/> before noon. ( <b>required, if electrical hookup is needed</b> )			
<input type="checkbox"/> 1 p.m. – 6 p.m.			
<input type="checkbox"/> Saturday p.m. (1 p.m. – 6 p.m.)			
<input type="checkbox"/> Commercial		<input type="checkbox"/> “Green”	
<input type="checkbox"/> Non-Profit with sales		<input type="checkbox"/> Artisan	
<input type="checkbox"/> Non-Profit no sales		<input type="checkbox"/> Silent Auction Donation	
		<input type="checkbox"/> Hydro required	

I/We have read the conditions of rental that apply. I/We agree to hold the Hymers Agricultural Society harmless and free from liability because of accident, personal injury or damage to our property during the period of rental of grounds and/or booth.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Applicant/Agent

\_\_\_\_\_  
Fee Payable

\_\_\_\_\_  
Hymers Agricultural Society

**Note: Payment to be submitted with Application Form. Receipt and Vendor’s Memberships (when applicable) will be given to you during set-up time.**

\_\_\_\_\_  
Cheque number

\_\_\_\_\_  
Receipt number

\_\_\_\_\_  
Verified

## Rental application price list – SEE NEW CHANGES!

The visitors at the fair take the time to view the vendor booths and take advantage of the leisurely pace to talk to exhibitors. It is an unhurried time where people of all ages find something of interest. *Perhaps this year, what will interest them the most, is your display!*

**Please return this form with your Rental Application and payment.**

<b>Number first and second choice</b>	<b>Area – see map</b>	<b>Size of space</b> ★	<b>Enclosed</b>	<b>Lockable</b>	<b>Rental Fee</b> ✓	<b>Number 15A-110v Outlets required</b>	<b>Hydro Per 15A outlet Requires Friday AM setup</b>	<b>Total of rental and hydro</b>
	"B" Booth	6x6	yes	yes	\$ 40		+ \$ 30	
	"B" end booths (2)	8x6	yes	yes	\$ 60		+ \$ 30	
	"C" booth	8x8	partial	no	\$ 40		n/a	
	"C" Green Area – vendors that promote/sell "green" products	12x12	no	no	\$ 60		n/a	
	* Grounds: Non-profit <u>with</u> sales	12x12	no	no	\$ 75		+ \$ 30	
	Non-profit <u>without</u> sales	12x12	no	no	\$ 40		+ \$ 30	
	Grounds A, D, E, F, M commercial	12x12	no	no	\$ 100		+ \$ 30	
	* Grounds A, D, E, F, M food sales	12x12	no	no	\$ 200		+ \$ 30	
	"G" artisan area (made/created by you, not sold commercially)	12x12	no	no	\$ 40		n/a	
	Old Lions Building	12x12	yes	yes	\$ 200		n/a	
	<b>Vendors Membership</b>	<b>\$5.00 X _____ (number of memberships) =</b>						
							<b>TOTAL</b>	

\*If you are choosing a Grounds space, please indicate your preferred location on the Rental Application form

Please note the following changes or new rules applied to vendors. These changes are needed to make the Fair the same wonderful experience without increasing cost

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SET-UP	<p>Set-up access will be available at specified times. Please indicate your preferred time on the Rental Application Form.</p>
<p>GROUPS INFORMATION</p>	<p>Ground space is 12' x 12', including tents, trailers, RV's, outdoor storage or tent ropes, etc. We <i>may</i> not be able to accommodate RV's or living accommodations on the grounds next to your display.</p> <p><b>KNOW YOUR SPACE REQUIREMENTS!</b></p>
ELECTRICAL	<p>Vendors requiring electrical connection need to be included in the HAS electrical inspection and set up <b>before noon on the Friday.</b></p> <p><b>All extension cords need to be 12-gauge exterior and buried or covered.</b></p> <p><b>Generators are NOT permitted.</b></p>
<p>VENDOR MEMBERSHIP</p>	<p>Gates passes are not provided. Membership can be purchased at \$5/person that will provide entry on both days. Alternatively, gate entrance can be purchased at \$5/person/day</p> <p><b><i>Parking is still free.</i></b></p>
<p>GARBAGE AND RECYCLABLES</p>	<p>Your garbage &amp; recyclables <b>MUST</b> be taken with you. <i>Otherwise, a \$50 landfill user fee will be charged</i></p>
<p>VEHICLES</p>	<p>Due to our insurance policy, vehicles (unless they are part of the display) must be <i>off the grounds</i> during Fair hours.</p> <p><b>Vehicles are not allowed on the grounds until 1 hour after closing.</b></p>
<p>FAIR TIMES</p>	<p>Sunday from 10 to 6 p.m. Monday from 10 to 5 p.m.</p> <p><b>Be advised that your booth needs to be set up for the entire Fair.</b></p>
<p>CANCELLATION</p>	<p><b>There will be no refunds after August 24<sup>th</sup>, 2010.</b></p>
<p>FAMILY FAIR</p>	<p>This is a family Fair -- all ages are attending. Advise your volunteers that <i>appropriate dress, behaviour and language is required.</i> No vendor will sell inappropriate merchandise, <i>i.e.</i> depicting pornography, sex, drug paraphernalia etc. The sale of fireworks and balloons is strictly forbidden.</p>

# Hymers Fall Fair Grounds

