



Hymers Agricultural Society Presents the
2011 Hymers Fall Fair
“Canada gone Country”

Sunday & Monday Labour Day Weekend

Commercial and non-profit vendors

12 x 12 and larger space available on the Fair Grounds

Open early for setup – Breakfast is available all weekend.

Returning Vendors booking before June 15th have preference.

Limited sites with Electrical hookup in areas B, D and E.

Limited number of enclosed booths

Limited number of open-air booths with roof

Special area for the promotion of “Green” products

Penny Auction

This is a way to promote your business and help our building fund.

All donations accepted.

For more information call or email:

grounds@hymersfair.com

Randy Creighton at 577-9067



Join us at the 99th Hymers Fall Fair

- Rates starting at \$50 for 2 days
- Special area for “Green products”
- Over 8,000 visitors coming through the gates
- Advertise, sell, and enjoy a country fair
- A unique agricultural fair with a history dating back to 1912

- Space is allocated on a “first come, first served” basis
- Get your application in early!

Hymers Agricultural Society
c/o Randy Creighton
1584 Broadway Ave
Thunder Bay, ON
P7K 1M3

807-577-9067

grounds@hymersfair.com

**Sunday & Monday of the
Labour Day Weekend!**

Hymers Agricultural Society
c/o Randy Creighton, 1584 Broadway Ave, Thunder Bay, ON P7K 1M3

RENTAL APPLICATION "Early Bird" deadline: June 15, 2011

Organization/Business Name		Contact Name	
Address			Postal Code
Phone:	Cell:	Email:	
Purpose of Concession, Exhibit or Rental (<i>a brief description is required of <u>what you plan to exhibit or sell</u></i>)			
Description of Concession: (e.g. tent, trailer, includes boat/car, etc)			
<input type="checkbox"/> specify additional space(s) required:			
Preferred location: (see map)	First Choice:	A	B C D E F M
	Second Choice:	A	B C D E F M
Preferred Set-up:			
<input type="checkbox"/> Friday			
<input type="checkbox"/> before noon. (required, if electrical hookup is needed)			
<input type="checkbox"/> 1 p.m. – 6 p.m.			
<input type="checkbox"/> Saturday p.m. (1 p.m. – 6 p.m.)			
<input type="checkbox"/> Commercial	<input type="checkbox"/> "Green"	<input type="checkbox"/> Penny Auction Donation	
<input type="checkbox"/> Non-Profit with sales	<input type="checkbox"/> Artisan	<input type="checkbox"/> Hydro required	
<input type="checkbox"/> Non-Profit no sales	<input type="checkbox"/> Larger space required		

I/We have read the conditions of rental that apply. I/We agree to hold the Hymers Agricultural Society harmless and free from liability because of accident, personal injury or damage to our property during the period of rental of grounds and/or booth.

Date

Signature of Applicant/Agent

Fee Payable

Hymers Agricultural Society

Note: Payment to be submitted with Application Form. Receipt and Vendor's Memberships (when applicable) will be given to you during set-up time.

Cheque number

Receipt number

Rental application price list – **NOTE THE CHANGES!**

The visitors at the fair take the time to view the vendor booths and take advantage of the leisurely pace to talk to exhibitors. It is an unhurried time where people of all ages find something of interest. *Perhaps this year what will interest them the most is your display!*

Please return this form with your Rental Application and payment.

Number first and second choice	Area – see map	Size of space ★	Enclosed	Lock-able	Rental Fee ✓	Number 110v Outlets required	Hydro Per outlet Requires Friday AM setup	Total of rental and hydro	
	"B" Booth	6x6	yes	yes	\$ 50		+ \$ 30		
	"B" end booth	8x6	yes	yes	\$ 65		+ \$ 30		
	"C" booth	8x8	partial	no	\$ 60		n/a		
	"C" Green Area – vendors that promote/sell "green" products	12x12	no	no	\$ 75		n/a		
	Non-profit <u>with</u> sales	12x12	no	no	\$ 75		+ \$ 30		
	Non-profit <u>without</u> sales	12x12	no	no	\$ 50		+ \$ 30		
	Grounds A, D, E, F, M commercial	12x12	no	no	\$ 100		+ \$ 30		
	Grounds: Second adjoining space 50% of base price	12x24	no	no	_____				
	Commercial Oversized space D or F	20x20	no	no	\$ 200		+ \$ 30		
	Watkins Building	12x12	yes	yes	\$ 200		+ \$ 30		
	Vendor 2011 Membership & 2 day Gate pass	_____ (number of memberships) X \$5.00 each =							
							TOTAL		

Second adjoining space on the grounds, is at a 50% discount of the single space rate, for larger additional space, call us.

Please indicate your preferred location on the Rental Application form.

Fee for Hydro only covers the Electrical Safety Authority inspection.

Make Cheques payable to the Hymers Agricultural Society. Returned Cheques are subject to a \$35 charge.

**For more information call or email:
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Randy Creighton at 577-9067

Please note the following changes or new rules applied to vendors. These changes are needed to make the Fair the same wonderful experience without increasing cost, and to comply with government codes and regulations.

SET-UP	<p>Set-up access will be available at specified times. Please indicate your preferred time on the Rental Application Form.</p>
<p>GROUNDS INFORMATION</p>	<p>Ground space is 12' x 12', including tents, trailers, RV's, outdoor storage or tent ropes, etc. some larger spaces are available</p> <p>KNOW YOUR SPACE REQUIREMENTS!</p>
ELECTRICAL	<p>Vendors requiring electrical connection need to be included in the HAS electrical inspection and set up before noon on the Friday.</p> <p>All extension cords need to be 14-gauge or larger, exterior, suitable for wet locations (type code has the letter "W") and covered, to prevent being a trip hazard.</p> <p>Generators are NOT permitted.</p>
<p>VENDOR MEMBERSHIP</p>	<p>Gate passes are not provided. Membership can be purchased at \$5/person that will provide entry on both days. Alternatively, gate entrance can be purchased at \$5/person/day</p> <p><i>Parking is still free.</i></p>
<p>GARBAGE AND RECYCLABLES</p>	<p>Your garbage & recyclables MUST be taken with you. <i>Otherwise, a \$50 Gillies Township landfill user fee will be charged</i></p>
<p>VEHICLES</p>	<p>Due to our insurance policy, vehicles (unless they are part of the display) must be <i>off the grounds</i> during Fair hours.</p> <p>Vehicles are not allowed on the grounds until 1 hour after closing.</p>
<p>FAIR TIMES</p>	<p>Sunday from 10 to 6 p.m. Monday from 10 to 5 p.m.</p> <p>Be advised that your booth needs to be set up for the entire Fair.</p>
<p>CANCELLATION</p>	<p>There will be no refunds after August 15th, 2011.</p>
<p>FAMILY FAIR</p>	<p>This is a family Fair -- all ages are attending. Advise your volunteers that <i>appropriate dress, behaviour and language is required.</i> No vendor will sell inappropriate merchandise, <i>i.e.</i> depicting pornography, sex, drug paraphernalia etc. The sale of fireworks and balloons is strictly forbidden. The sale of Food or beverages for consumption on the Grounds is not permitted.</p>
<p>PAYMENT</p>	<p>Please include payment with application. Make cheques payable to Hymers Agricultural Society. There is a \$35 fee for returned cheques.</p>

Hymers Fall Fair Grounds

