



Sunday & Monday, Labour Day Weekend

September 3 – 4, 2017

Theme: "Sow it, Grow it, Show it!"

NON-PROFIT AND COMMERCIAL VENDORS

Open air spaces on the fairgrounds are 12'x12'. Some deeper spots are available. A limited number of enclosed booths (area B), and open-air booths with roof (area Cb) are available. Electrical service is limited to areas B, D, and E. Generators are not allowed.

Vendors must be paid up members of the Hymers Agricultural Society. Helpers must either purchase a membership, a weekend gate pass, or pay admission to get in the gate. Memberships and weekend gate passes are \$6 each. Vendor gate passes may be exchanged for memberships at the office.

Set up will be on Thursday & Friday, 10 am – 4 pm, Saturday, 2 – 4 pm, or Sunday, 7:30 – 9 am.

Wednesday or Thursday would be preferable for Vendors with display trailers.

You will receive your receipt, and purchased gate passes at that time.

Vehicles must be off the grounds by 9 am Sunday and Monday, and will not be allowed back on until 7 pm on Sunday and 6 pm on Monday. Every vendor is expected to be operational for the entire Fair.

Hymers Fair is a family fair – all ages are attending.

Advise your volunteers that appropriate dress, behaviour and language is required.

No vendor will sell inappropriate merchandise, *i.e.* depicting pornography, sex, drug paraphernalia etc.

The sale of laser pointers, fireworks and balloons is strictly forbidden.

If you are using recorded music, you must have at least 10 hours of it before a song repeats. Your neighbours have to listen to it all day!

The sale of food and beverages is regulated by the Thunder Bay and District Health Unit and by Hymers Agricultural Society policy.

Only approved food vendors are allowed to distribute food and beverages.

NO OTHER VENDOR MAY DISTRIBUTE FOOD OR BEVERAGES.

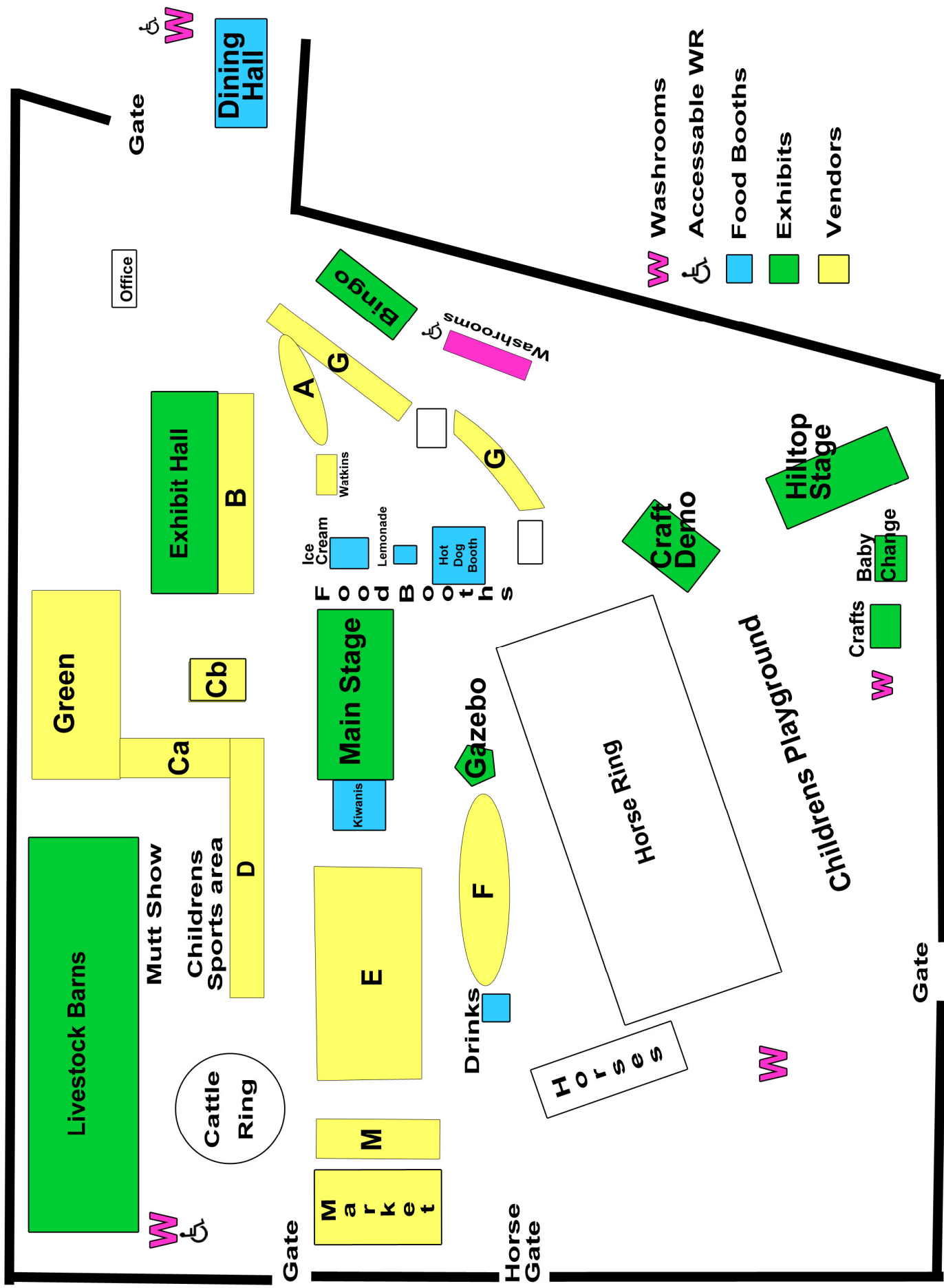
There is no alcohol allowed on the grounds.

Smoking is allowed in designated areas only – not in your booths.

For more information call or email:

grounds@hymersfair.com

Randy Creighton at 577-9067



- W Washrooms
- Accessible WR
- Food Booths
- Exhibits
- Vendors

Vendor space rental fees.

The visitors at the fair take the time to view the vendor booths and take advantage of the leisurely pace to talk to exhibitors. It is an unhurried time where people of all ages find something of interest.

Perhaps this year what will interest them the most is your display!

Please return this form with your Rental Application and payment.

| <i>Select</i> | <i>Area – see map</i> | <i>Size of space</i> ☆ | <i>Enclosed</i> | <i>Lock-able</i> | <i>Rental Fee</i> ✓ | <i>Number 15A-110v Outlets required</i> | <i>Hydro Per 15A outlet Requires setup by Friday noon</i> | <i>Total of rental, hydro, and Passes</i> |
|---------------|--|--|-----------------|------------------|------------------------|---|---|---|
| | Artisan Section "G" only | 10x10 | no | no | \$ 50 | | n/a | |
| | "B" Booth | 6x6 | yes | yes | \$ 50 | | + \$ 30 | |
| | "B" end booths (2) | 8x6 | yes | yes | \$ 65 | | + \$ 30 | |
| | "C" booth | 8x8 | partial | no | \$ 60 | | n/a | |
| | "C" Green Area – vendors that promote /sell "green" products | 12x12 | no | no | \$ 75 | | n/a | |
| | Charities <u>with</u> sales Areas D, E, F, M | 12x12 | no | no | \$ 75 | | + \$ 30 | |
| | Charities <u>without</u> sales Areas D, E, F, M | 12x12 | no | no | \$ 50 | | + \$ 30 | |
| | Commercial Areas A, D, E, F, M | 12x12 | no | no | \$ 100 | | + \$ 30 | |
| | Food Vendors | 12x12 | no | no | Ask | | + \$ 30 | |
| | Each additional space 50% of base price | 12x12 | no | no | | | n/a | |
| | Vendor Membership & Weekend Gate pass | ___ (number of Society Membership and free admittance) X \$6 each = _____ (number of Gate Passes) X \$6.00 each = | | | | | | |
| TOTAL | | | | | | | | |

Additional adjacent space in outdoor sections is at a 50% discount of the single space rate, for larger space, call us.

Please indicate your preferred location on the Rental Application form.

Use of Hydro is limited to lights, radios, music and displays. No heavy consumption is allowed. Everyone must share the 15 Amp circuits available. Music must play for at least 8 hours before repeating, and must not disrupt other vendors.

Make Cheques payable to the **Hymers Agricultural Society**. Returned Cheques are subject to a \$35 charge. *Interac* e-Transfer and Credit Card payments are accepted. Email for instructions and transaction fees.

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Randy Creighton at 577-9067

Hymers Agricultural Society
c/o Randy Creighton, 1584 Broadway Ave, Thunder Bay, ON P7K 1M3

VENDOR APPLICATION

| | | | |
|--|----------------|---|---------------------|
| Organization/Business Name | | Contact Name | |
| Address | | Postal Code | |
| Phone: | Cell: | Email: | |
| Purpose of Concession, Exhibit or Rental (<i>a brief description is required of <u>what you plan to exhibit or sell</u></i>) | | | |
| Description of Concession: (e.g. tent, trailer, includes boat/car, etc) | | | |
| <input type="checkbox"/> specify additional space(s) required: | | | |
| Preferred location? (see map) | First Choice: | A | B C D E F G M Green |
| | Second Choice: | A | B C D E F G M Green |
| Preferred Set-up: | | | |
| <input type="checkbox"/> Thursday (10 a.m. – 4 p.m.) | | | |
| <input type="checkbox"/> Friday (10 a.m. – 4 p.m.) | | | |
| <input type="checkbox"/> Saturday afternoon. (2 p.m. – 4 p.m.) | | | |
| <input type="checkbox"/> Sunday (7:30 a.m. – 9 a.m.) | | | |
| <input type="checkbox"/> Basic Fee: _____ <input type="checkbox"/> Second space Fee (50% of above): _____ <input type="checkbox"/> Electrical Inspection Fee: _____ outlets at \$30 ea _____ _____ Membership(s) / Gate Passes at \$6.00 each _____ <p style="text-align: center;">Total Payable \$ _____</p> | | <input type="checkbox"/> Hydro required | |

I/We have read the conditions of rental that apply. I/We agree indemnify and hold harmless the Hymers Agricultural Society, its directors, members, agents, volunteers, sponsors, advertisers and employees, or any of its representatives from and against all claims, demands, losses, costs, damages, actions, suits or proceedings by any third parties that may arise out of, or may attribute to, all operations performed by or carried out by you during the period of rental of grounds and/or booth. I understand that the hours of the Fair are Sunday, 9am - 6pm and Monday, 9am – 5pm; I am contracted to be operational during those times; and that vehicles are not allowed on the fairgrounds until one hour after closing.

Date

Signature of Applicant/Agent

Note: Payment to be submitted with Application Form.

Cheque number

Receipt number

Membership number